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TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	09/966,861
	Filing Date	September 28, 2001
	First Named Inventor	Uchikoshi
	Group Art Unit	1742
	Examiner Name	Daniel Jenkins
	Attorney Docket Number	09799107-0009
Total Number of Pages in This Submission		21

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ENCLOSURES (check all that apply)						
<input checked="" type="checkbox"/> Transmitted herewith is the Amendment "B."						
<input checked="" type="checkbox"/> The fee has been calculated as shown below:						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	13	-	20	0	<input type="checkbox"/> x \$9.00 <input type="checkbox"/> x \$18.00	\$0
INDEPENDENT CLAIMS	3	-	3	2	<input type="checkbox"/> x \$43.00 <input type="checkbox"/> x \$86.00	\$0
APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR.				<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> x \$140.00 <input type="checkbox"/> x \$280.00 ONE TIME	\$0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00
<input checked="" type="checkbox"/> Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated <u>March 31, 2003</u> by <u>3</u> month(s) for a fee of <u>\$950.00</u> so that the period for response is extended to <u>September 30, 2003</u> under 37 C.F.R. § 1.321.						
<input type="checkbox"/> The amount of \$_____ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed check.						
<input type="checkbox"/> The amount of \$_____ for the Amendment under 37 C.F.R. § 1.312(b) is included in the enclosed check.						
<input checked="" type="checkbox"/> The enclosed credit card payment form to charge the amount of <u>\$950.00</u> covers the extension fee.						
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. A duplicate of this sheet is enclosed.						
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT						
14. <input checked="" type="checkbox"/> Customer No. 26263						
Dated: <u>September 30, 2003</u>				 Paul E. Rauch, Ph.D., (Registration No. 38,591)		

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington D.C. 20231 on the date indicated below.	
Dated: <u>September 30, 2003</u>	 Roxanne M. Swartz

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